# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CREST VIEW SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- GARHA DALTHAMHAN, POST- MAHUADABER, TEHSIL- HARRAIYA, BASTI, UTTAR PRADESH - 272161
5	PRINCIPAL NAME	Mr. PRATEEK SRIVASTAV
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	crestviewup@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8920660097

### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://crestviewup.com/cbse/TRUST-DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://crestviewup.com/cbse/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://crestviewup.com/cbse/BSA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://crestviewup.com/cbse/BUILDING- SAFETY.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://crestviewup.com/cbse/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://crestviewup.com/cbse/SELF- CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://crestviewup.com/cbse/WATER-AND- SANITATION-CERTIFICATE.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://crestviewup.com/cbse/FEE- STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://crestviewup.com/cbse/ACADMIC- CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://crestviewup.com/cbse/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://crestviewup.com/cbse/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. PRATEEK SRIVASTAV

2	TOTAL NO. OF TEACHERS	23
	PGT	0
	тдт	6
	PRT	7
3	TEACHERS SECTION RATIO	1:2.09
4	DETAILS OF SPECIAL EDUCATOR	VIRENDRA KUMAR CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DHARMENDRA KUMAR TIWARI

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6920
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5

6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	